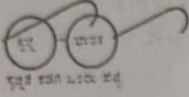


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Fax No.08472/260776
Phone: 08472/ 278675

Email Id: itstaff_ulb_gulbarga@yahoo.com

KALABURAGI MAHANAGARA PALIKE

No.KMP/H.S/64/2024-25

Date:15.01.2025

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is to certify that an inspection team headed by Shri Dhanashetty Health Inspector from Kalaburagi City Corporation inspected the Hussain public school english medium, Hussain Garden, M.S.K. Mills, Kalaburagi and on the basis of water Test Report (Attached) bearing report No.0003 Dated:19-10-2024 From Kalaburagi district water quality testing laboratory rural drinking water and sanitation department, Government of Karnataka certified that the Hussain public school english medium has safe drinking water facilities for the student and members of staff of the institution, School also maintains the hygienic sanitation condition in the school building and the campus as per norms prescribed by the Government of Karnataka.

This certificate is valid till one Year from the date of issue.

Assistant Executive Engineer (Environmental)
Kalaburagi Mahanagara Palike
Kalaburagi

To,
The Secretary,
Hussain Public School,
Hussain Garden MSK Mill,
Kalaburagi – 585103.
Office Cell: 9900811190/7899607397

Principal
Hussain Public School

Hussain Garden, KALABURAGI-585 103

Manager
Hussain Public School

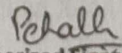
Hussain Garden, KALABURAGI-585 103

Hussain Public School
Hussain Garden, KALABURAGI-585 103

Hussain Public School
Hussain Garden, KALABURAGI-585 103



KALABURAGI DISTRICT WATER QUALITY TESTING LABORATORY
RURAL DRINKING WATER & SANITATION DEPARTMENT, GoK
Opp KGB Bank, Kusnoor Road, Kalaburagi-585105
Email ID : rdwsd.wqmspkalaburagi@gmail.com

To, The Secretary, Hussain Public School Kalaburagi				Report date: 19.10.2024	
				Report Number: 0003	
				Reference: Sample receipt Form	
				Sample receipt date: 14.10.2024	
				Sample code: KBR24 OCT0003	
				Date of Sampling: 14.10.2024	
				Analysis start date: 15.10.2024	
				Analysis completion date: 15.10.2024	
				Environmental Condition: Temp-24.9 °C	
Sample Particulars: Borewell				Sample collection protocol: APHA METHOD	
				Sample quantity: 1Litre	
Sl.No	Test	Results	Acceptable Limit IS 10500 : 2012 RA:2018	Permissible Limit IS 10500 : 2012 RA:2018	Protocol
Description: Clear Sample					
1.	pH Value @Temp 24.9 °C	7.25	6.5-8.5	No relaxation	IS 3025 (Part-11) : 2022
2.	Specific Conductance, $\mu\text{S}/\text{cm}$ @ Temp 24.9 °C	1576	--	--	IS 3025 (Part-14) : 2013
3.	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5 & 6):2018
4.	Colour, Hazen Units	5	5	15	IS 3025 (Part-4) :2023
5.	Turbidity, NTU	0.5	1	5	IS 3025 (Part-10) :2023
6.	Total Dissolved Solids@ 180°C, mg/l	886	500	2000	IS 3025 (Part-16) : 2023
7.	Alkalinity as CaCO_3 , mg/l	329.6	200	600	IS 3025 (Part-23) : 2023
8.	Total Hardness as CaCO_3 , mg/l	493.2	200	600	IS 3025 (Part-21) : 2009
9.	Calcium as Ca, mg/l	92.63	75	200	IS 3025 (Part-40) : 1991
10.	Magnesium as Mg, mg/l	59.98	30	100	IS 3025 (Part-46) : 2023
11.	Chloride as Cl, mg/l	213.2	250	1000	IS 3025 (Part-32) : 1988
12.	Sulphate as SO_4 , mg/l	135.42	200	400	IS 3025 (Part-24) : 2022
13.	Fluoride as F, mg/l	0.38	1	1.5	APHA 24 th Edition
14.	Nitrate as NO_3 , mg/l	38.8	45	No relaxation	APHA 24th Edition
15.	Iron as Fe, mg/l	0.1	1	No relaxation	IS 3025 (Part-53) : 2003
Remarks : The above Tested Parameters Conforms Permissible Limit of IS 10500:2012 RA:2018 Drinking Water Specification.					
 Authorized Signatory: Technical Manager:(Rachamma Manchal) Junior Analyst:(Saibanna)					

Note:

RDWSD/WQMSP/DR-01

- The above results relate only to the sample tested & sample is drawn by the laboratory.
- The report shall not be reproduced except in full without the prior approval of the Quality Manager.
- Traceability: Traceability of measurements is established using CRMs traceable to National/International standards.
- Samples will be discarded after 15 days from the date of report generation.
- Decision rule is applicable as per the procedure mentioned in RDWSD/WQMSP/DR-01

Principal

Hussain Public School

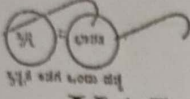
Hussain Garden, KALABURAGI-585 103

End of Report

Manager
Hussain Public School
Hussain Garden, KALABURAGI-585 103

Page 1 of 1

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Fax No.08472/260776

Phone: 08472/ 278675

Email Id: Itstaff_ulb_gulbarga@yahoo.com

KALABURAGI MAHANAGARA PALIKE

Inspection report of Health Inspector Dated: 13/01/2025

As per the application submitted by
Hussain public school English medium KCB on
Dated: 14/12/2025 the School/College building following are the facilities
provided to the students and the staff of the School/College.

- 1) Total Area : 94191 sqfeet .
- 2) Constructed Area : 10876 sqfeet .
- 3) Building Details : G+2 Floor .
 - i) Class Room : 39
 - ii) Laboratories : 1
 - iii) Library : 1
 - iv) Computer Room : 2
 - v) Principal Chamber : 1
 - vi) Office Room : 1
 - vii) Staff Room : 2
 - viii) Dining Hall : 1
 - ix) T.V. Room : 3
 - x) Store Room : 2
 - xi) Sick Room : 1
- 4) Student Strength : 1672
- 5) Drinking Water : own water plant. in school .
- 6) Sanitaion : wet & dry segregation .
- 7) Toilets : Good condition. Male and Female

There are the facilities provided to the students and are satisfactory.
Hence, certificate may be issued.

Principal

Hussain Public School

Hussain Garden, KALABURAGI-585 103

Manager


Hussain Public School

Hussain Garden, KALABURAGI-585 103

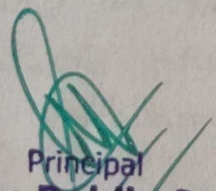
Health Inspector


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
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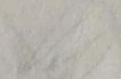
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Hussain Public School English Medium	
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ಪಿ.ನಂ.	9900811190
Hussain Garden, MSK Mill Kalaburgi	
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Principal
Hussain Public School
Hussain Garden, KALABURAGI-585 103


Manager
Hussain Public School
Hussain Garden, KALABURAGI-585 103


Principal
Hussain Public School
Hussain Garden, KALABURAGI-585 103


Principal
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Hussain Garden, KALABURAGI-585 103